

**Return form to:** Alan T. Waterman Award Committee  
National Science Foundation  
4201 Wilson Blvd, Rm 1225  
Arlington, VA 22230

**“Must be postmarked by October 31.”**  
**Previous editions of this form cannot be used.**

**Privileged Information**

Reference Form  
**ALAN T. WATERMAN AWARD**

*Nominator to fill in A and B:*

- A. Name of Nominee:
- B. Name and Address of Reference:

**PLEASE TYPE OR PRINT**

*Referee to fill in Questions 1-6:*

1. HOW LONG HAVE YOU KNOWN THE NOMINEE?
2. IN WHAT CAPACITY (IES)?
3. WHAT HAS THE NOMINEE ACCOMPLISHED? HOW HAS THE NOMINEE CHANGED THE COURSE OF SCIENCE IN HIS/HER FIELD? WHAT IS THE NOMINEE'S POTENTIAL FOR FUTURE SIGNIFICANT CONTRIBUTIONS?

4. IF THE NOMINEE WORKED AS PART OF A TEAM, SPECIFY HIS/HER ROLE IN THE ACCOMPLISHMENTS AND LEADERSHIP IN ADVANCING THE FIELD OF RESEARCH.

5. ON THE FOLLOWING SCALE OF 1 TO 5, BELOW, PLEASE RANK THE NOMINEE: #

1–THE MOST OUTSTANDING PERSON AT THIS CAREER STAGE I HAVE KNOWN IN THE PAST 5 YEARS.

2–AMONG THE TOP 10 YOUNG SCIENTISTS I HAVE KNOWN IN THE PAST 5 YEARS.

3–OUTSTANDING.

4–ABOVE AVERAGE.

5–AVERAGE OR BELOW.

6. OTHER COMMENTS:

Signature of Referee: \_\_\_\_\_

Date: \_\_\_\_\_

If the nominee requests data on his/her nomination, we will keep your identity confidential if you request us to.

\_\_\_\_\_  
Do not release my identity to the nominee.

\_\_\_\_\_  
Date